

**CRIMINAL DOCKET  
UNITED STATES DISTRICT COURT**

D. C. Form No. 100A Rev.

⑥

| TITLE OF CASE   | ATTORNEYS   |
|---|---|
| <b>THE UNITED STATES</b><br><br><b>vs.</b><br><br>Thomas Rollin Adair | <i>For U. S.:</i><br>Hubert H. Bryant<br>Assistant U. S. Attorney<br><br><br><br><br><br><i>For Defendant:</i><br>John Ladner, Jr. (Apptd.)<br>Box 2039<br>Tulsa, Okla. 74102<br><br>447-1147 |

CLOSED

| STATISTICAL RECORD    | COSTS      | DATE | NAME OR RECEIPT NO. | REC. | DISB. |
|-----------------------|------------|------|---------------------|------|-------|
| J.S. 2 mailed 1-31-69 | Clerk      |      |                     |      |       |
| J.S. 3 mailed 2-21-69 | Marshal    |      |                     |      |       |
| Violation NMVTA       | Docket fee |      |                     |      |       |
| Title 18              |            |      |                     |      |       |
| Sec. 2312             |            |      |                     |      |       |

| DATE    | PROCEEDINGS  |
|---------|--|
| 1-15-69 | Record vote of the grand jury, filed in open court. b  |
| 1-15-69 | Indictment, filed in open court. b   |
| 2-7-69  | Defendant present and represented. Deft. arraigned, copy of Indictment heretofore delivered, advised as to charge and enters a plea of GUILTY. It is adjudged that deft. is GUILTY as charged and sentence is passed pending probation report. (FD-J)m |
| 3-14-69 | Case set for sentencing at 12:00 noon Friday 3-14-69. (FD-J)m  |
| 3-14-69 | Deft. present in person and represented. Deft. and his attorney asked if they have anything to say.<br>Judgment and Sentence - Thomas Rollin Adair (Age 22)<br>Atty. Gen. - Three (3) Years (FD-J)m  |
| 3-14-69 | Judgment and commitment, filed and entered. (FD-J)m  |
| 3-14-69 | Two c/c of J&C delivered to U.S. Marshal. m  |
| 3-27-69 | C.C. of J & S returned, filed - executed by delivering defendant to Tulsa County Jail on March 14, 1969 and to Federal Correctional Reformatory at El Reno, Oklahoma on March 26, 1969. b  |
| 5-1-69  | Letter dated 4-18-69 from deft. requesting reduction in sentence, filed. m   |
| 5-1-69  | Letter dated 5-1-69 denying request for reduction of sentence, filed. (FD-J)m  |

| DATE | PROCEEDINGS |
|------|-------------|
|      |             |
|      |             |

UNITED STATES COMMISSIONER

NORTHERN DISTRICT OF OKLAHOMA

RECORD OF PROCEEDINGS IN CRIMINAL CASES

BEFORE Charles F. Burns Miami, Oklahoma,  
(Name of commissioner) (Address)

COMMISSIONER'S  
DOCKET NO. 1 CASE NO. 340  
THE UNITED STATES  
vs.

Thomas Rollin Adair

Complaint filed on 1-13-69, 19, by Sean M McWeeney,  
Official title Special Agent, FBI, charging violation of  
United States Code, Title 18, Section 2312, on 1-12-69  
19, at Strang, Okla in the Miami  
division of the Northern district of Oklahoma  
as follows: transport in interstate commerce from  
Alamo, North Dakota, to Star Route, Strang, Mayes  
County, Oklahoma, a 1967 Ford Station Wagon, VIN  
7071C171229, knowing same to have been stolen.

(Here insert brief summary of facts constituting offense charged)

WARRANTS OR SUMMONS ISSUED:

Date 1-10-69 Warrant/Summons for Thomas Rollin Adair  
(Name of defendant)

to (name and title of officer) U S Marshal

Substance of return Received January 13, 1969, at Miami, Okla and executed by arrest  
of Thomas Rollin Adair at Pryor, Oklahoma, on January 13, 1969. FILED  
Deputy U S Marshal Warrant/Summons for Gardner, (Name of defendant)  
JAN 17 1969

to (name and title of officer)

Substance of return

PROCEEDINGS ON FIRST PRESENTATION OF ACCUSED TO COMMISSIONER:

Date 1-13-69 Arrested by Carl W Gardner, Clerk, U. S. District Court  
Deputy U S Marshal on warrant of Charles F. Burns  
(Name of issuing officer)

Appearances { for United States None (Name) (Address)  
for accused None (Name) (Address)

Proceedings taken Complaint filed and warrant issued. Deft present in open court

(Here insert with dates, when appropriate, a serial account of essential steps taken at hearing such as "complaint prepared,"  
without counsel. Deft advised of his rights and right to be represented by counsel

at all stages of the proceedings. Deft waived and executed waiver of counsel in

open court and thereafter waived preliminary hearing. Deft's bond fixed in the  
amount of \$2500.00 and in default of bond deft was remanded to the custody of the  
U S Marshal for delivery to Tulsa, Oklahoma, for further appearance before the  
U S District Court.

Outcome Bound over to U S District Court at Tulsa, Oklahoma.

Bail fixed 1-13-69, 19, Amount, \$ 2500.00 Bonded, 19, by cash  
deposited by (name) Address  
transmitted to clerk of district court, 19, [or] by surety  
(name) Address  
(name) Address, who  
justified by affidavit dated, 19, [or] committed to Tulsa, Oklahoma  
on 1-13-69, 19,

SUBPOENAS FOR WITNESSES ISSUED:

\_\_\_\_\_, 19\_\_\_\_, for (name of witness)\_\_\_\_\_  
at request of (name of party)\_\_\_\_\_  
Substance of return\_\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_, for (name of witness)\_\_\_\_\_  
at request of (name of party)\_\_\_\_\_  
Substance of return\_\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_, for (name of witness)\_\_\_\_\_  
at request of (name of party)\_\_\_\_\_  
Substance of return\_\_\_\_\_

PRELIMINARY EXAMINATION:

(Not to be used if case was disposed of at first presentation)

Date\_\_\_\_\_ Appearances for \_\_\_\_\_

United States

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_

Accused

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_

WITNESSES FOR UNITED STATES:

(List names and addresses)

WITNESSES FOR ACCUSED:

(List names and addresses)

Witness payroll containing \_\_\_\_\_ names certified to United States Marshal for payment \_\_\_\_\_, 19\_\_\_\_  
Proceedings taken \_\_\_\_\_

Outcome \_\_\_\_\_

Bail fixed \_\_\_\_\_, 19\_\_\_\_ Amount, \$ \_\_\_\_\_ Bonded \_\_\_\_\_, 19\_\_\_\_, by cash  
deposited by (name) \_\_\_\_\_ Address \_\_\_\_\_  
transmitted to clerk of district court \_\_\_\_\_, 19\_\_\_\_  
[or] by surety (names) \_\_\_\_\_ Address \_\_\_\_\_  
and \_\_\_\_\_ Address \_\_\_\_\_  
who justified by affidavit \_\_\_\_\_, 19\_\_\_\_ Committed to \_\_\_\_\_  
on \_\_\_\_\_, 19\_\_\_\_

Certified to be a correct transcript.

Made this 16 day of January, 19 69

Transmitted to Clerk of United States District Court for the Northern  
district of Oklahoma

January 16, 19 69

*Charles F. Burns*

United States Commissioner.